

**AMENDED AGENDA #2**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**8:30 A.M.**  
**Room EW40**  
**Tuesday, March 14, 2023**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
<a href="#">RS 30601C2</a>	School and Library Protection Act	Rep. Crane (12)
<a href="#">H 293</a>	ELECTIONS - Amends and adds to existing law to provide for State Board of Education member elections.	Rep. Alfieri
<a href="#">S 1046</a>	ALCOHOLIC BEVERAGES - Amends existing law to revise a provision regarding issuance of a liquor license to a golf course.	Brody Aston
<a href="#">S 1047</a>	ALCOHOLIC BEVERAGES - Amends existing law to authorize the issuance of a license to certain establishments in a resort city.	Brody Aston

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)  
Vice Chairman Young  
Rep Palmer  
Rep Barbieri  
Rep Holtzclaw  
Rep Scott  
Rep Andrus

Rep Skaug  
Rep Alfieri  
Rep Allgood  
Rep Crane (12)  
Rep Gannon  
Rep Green

COMMITTEE SECRETARY

Lisa Hendricks  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)